

**Dakota Leathernecks Detachment #1419**

**Department of North Dakota**

**invite you to the**

**Marine Corps League**

**2018 Midwest Division Fall Conference**



**October 5-6, 2018**

**Quality Inn — Bismarck, North Dakota**



[www.dakotaleathernecks.com](http://www.dakotaleathernecks.com)

[www.midwestdivisionmarinecorpsleague.org](http://www.midwestdivisionmarinecorpsleague.org)

## Schedule of Conference Activity:

### Friday, October 5, 2018

1000 – 1900	Registration
1130 – 1230	Lunch (Hospitality)
1300 – 1430	Commandants Council
1500 – 1600	Training
	Track 1a: Understanding <i>Local/State/Federal Law</i>
	Track 2a: <i>How to Plan an Event</i>
	Track 3a: <i>Social Media (FB/YouTube/Instagram)</i>
1600 – 1700	Training
	Track 1b: <i>Parliamentary Procedures</i>
	Track 2b: <i>Working the Generations</i>
	Track 3b: <i>How to Work the Media</i> <i>(TV/Radio/Newspaper)</i>
1730 – 1830	Dinner (Hospitality)
1900 – 2100	Auction/Social (cash bar)
2200 – 2400	Social (Hospitality)

### Saturday, October 6, 2018

0630 – 0800	Breakfast
0700 – 1000	Registration
0800 – 0900	Joint Session (MCL/MCLA)
0900 – 1100	Business Meeting (MCL)
0900 – 1100	Business Meeting (MCLA)
1100 – 1115	Load Buses to Marine House
1130 – 1200	Memorial Ceremony at Marine House
1200 – 1300	Lunch at Marine House
1300 – 1315	Load Buses to Hotel
1330 – 1500	MCLA
1330 – 1500	<i>Special Presentation (What's your MOS?)</i>
	<i>What is your MOS - Military Occupational Stress – a panel presentation discussing the positive influences of military mental health and suicide awareness.</i>
1500 – 1630	<i>Special Presentation (Defining success?)</i>
	<i>Defining Success — a panel presentation on applying best practices to enable success for your Detachment.</i>
1500 – 1630	Devil Dog Growl
1700 – 1800	Social (Hospitality)
1800 – 2100	Banquet (catered/cash bar)
2100 – 2400	Social (Hospitality)

### Sunday, October 7, 2018

0630 – 0800	Breakfast
0630 - ????	Depart

## Hotel Information:

The Quality Inn of Bismarck will serve as our host facility with a room block, through September 21. Contact the hotel directly for the 'MWD Fall Conference' room block - phone: (701) 223-1911 — standard single/double occupancy is \$83.70 per night.

Quality Inn - 1030 E Interstate Avenue, Bismarck, ND  
<https://www.choicehotels.com/north-dakota/bismarck/quality-inn-hotels/nd400>

## Extra Curricular Activities - Friday, October 5

### **0900 Tee –Time (pre-registration requested)**

**Golf Outing**—open to all conference attendees and/or spouses. Enjoy a round at a great par-3 course.

### **1030-1200 Range Shoot (pre-registration requested)**

**Shot Challenge**—open to all conference attendees and/or spouses and following a range safety instruction, using a Taurus PT1911 .45 pistols from a 7 yard line, shoot at mock targets (grenade, knife, canteen) filled with “poof.” Range will also be open for attendees seeking time with their own guns/ammo (must comply with range safety requirements).

## OTHER STUFF TO SEE AND DO

*(click on titles for details / information will also be at MWD conference registration table)*

[Bismarck Tour Company](#) (cost \$)

[Buckstop Junction](#) (free)

[Camp Hancock State Historic Site](#) (free)

[The Capital Gallery](#) (free)

[Chief Looking's Village](#) (free)

[Former Governor' Mansion State Historic Site](#) (free)

[Fort Abraham Lincoln State Park](#) (cost \$)

[Gateway to Science](#) (cost \$)

[North Dakota Heritage Center](#) (free)

[North Dakota State Capital Tours](#) (free)

[North Dakota State Railroad Museum](#) (free)

[Old Red/Old 10 Scenic Trail](#) (free)

[Papa's Pumpkin Patch](#) (cost \$)

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**Registration Form - Midwest Division Fall Conference  
Hosted by the Dakota Leathernecks Detachment #1419**



**October 5-6, 2018  
Quality Inn, Bismarck, ND**

**Submit paid registration form before September 21, 2018.**

**Marine Corps League Member:**

Name: \_\_\_\_\_ Guest: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Detachment Name/ Number: \_\_\_\_\_  
 Detachment Position: \_\_\_\_\_  
 Department Name: \_\_\_\_\_  
 Department Position: \_\_\_\_\_  
 MWD Position: \_\_\_\_\_

**Marine Corps League Auxiliary Member:**

Name: \_\_\_\_\_ Guest: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Unit Name: \_\_\_\_\_  
 Unit Position: \_\_\_\_\_  
 Department Name: \_\_\_\_\_  
 Department Position: \_\_\_\_\_  
 MWD Position: \_\_\_\_\_

**Submit paid registration form before September 21, 2018.**

REGISTRATION CONFIRMATION and FEES:	PAYMENT INFORMATION:
MCL Member Registration # _____ x \$5/each = \$ _____	<b>Paid via</b> <input type="checkbox"/> check <input type="checkbox"/> money order <input type="checkbox"/> debit/credit card
Weekend Hospitality # _____ x \$25/each = \$ _____	<b>Make checks/money order payable to:</b>
Saturday Night Banquet # _____ x \$45/each = \$ _____	Dakota Leathernecks
Friday Golf Outing # _____ x \$42/each = \$ _____	PO Box 583
(18-holes/includes cart)	Mandan, ND 58554
Friday Shot Challenge # _____ x \$25/each = \$ _____	<b>Debit/Credit Card transactions can be processed via PayPal</b>
<b>TOTAL DUE:</b> \$ _____	<a href="https://www.paypal.me/dakotalathernecks">https://www.paypal.me/dakotalathernecks</a>
	Enter in amount and click 'NEXT'

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