



# MCL MIDWEST DIVISION

## 2021 Spring Conference / April 16-17

Best Western Wichita North (Registration See page 3)  
Host: Air Capital #773 Detachment - Wichita, KS

### REGISTRATION FORM

Name \_\_\_\_\_ Department \_\_\_\_\_

Address \_\_\_\_\_ Detachment \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Office \_\_\_\_\_

eMail Address \_\_\_\_\_

Auxiliary Member Name \_\_\_\_\_ Unit/Dept \_\_\_\_\_ / \_\_\_\_\_

Address (If different from above) \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Current Office Held \_\_\_\_\_

Guest Name (for name tag) \_\_\_\_\_ if more check here( ) and continue on back.

**MCL Member(s)** attending \_\_\_\_\_ @ \_\_\_\_\_ ea = **TOTAL** \_\_\_\_\_

**Auxiliary Member(s)** attending \_\_\_\_\_ no charge

#### HOSPITALITY ROOM

Number attending \_\_\_\_\_ @ \_\_\_\_\_ ea = **TOTAL** \_\_\_\_\_

#### BANQUET

Number attending \_\_\_\_\_ @ \_\_\_\_\_ ea = **TOTAL** \_\_\_\_\_

MEAL CHOICES, (how many each) **PRIME RIB (#1)** \_\_\_\_\_ **SURF & TURF (#2)** \_\_\_\_\_ (Choices listed on pg 4)

**GRAND TOTAL** \_\_\_\_\_ **CHECK #** \_\_\_\_\_ **Date Received** \_\_\_\_\_  
\_\_\_\_\_ (make check payable to: Air Capitol Detachment.)

**Mail complete form with payment no later than 1 April 2021 to:**

PNVC Bryson L Allen / 11910 W. Carr Ave. / Wichita, KS 67209 / Phone: 316 655 8635

**KANSAS COVID GUIDELINES WILL BE FOLLOWED THROUGHOUT CONFERENCE**



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### **SCHEDULE OF EVENTS**

*(note, All Rooms to be Determined)*

#### **FRIDAY 16 APRIL 2021**

1300 Registration Opens

1500 Training Session – To be announced at a latter date

1600 Commandants Council: All Detachment and Department Commandant to attend.

1900 Auction

2300 All Quiet throughout the facility

#### **SATURDAY 17 APRIL 2021**

0830 Joint Opening Session

0900 Memorial (on site)

0915 Reconvene MCL & Auxiliary in separate rooms

1200 Lunch on your own (Hospitality finger foods only, several restaurants within walking distance)

1300 Reconvene

1330 Growl (start time will be 15 min after regular meeting dismisses)

Hospitality room opens

1800 Hospitality room closes, Social Hour cash bar

1900 Banquet

2300 Quiet time through the facility



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### **HOTEL INFORMATION**

#### **BEST WESTERN WICHITA NORTH**

915 East 53<sup>rd</sup> St N. (I-135 & 53<sup>rd</sup> St N.)

PHONE: 316-832-9387 or 800-780-7234

FAX 316-832-9443

Room rate \$92.99 plus tax and includes hot breakfast for up to 4 registered guests per room.

Shuttle service is available from Eisenhower Airport on a first come first served basis.



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### BANQUET MENU CHOICES

#### PRIME RIB (#1)

*8 oz Roasted Prime Rib*

*Creamy Horseradish Sauce*

*Baked Potato*

*Grilled Asparagus*

*Dinner Roll*

*Salad, Desert*

*Iced Tea, Water*

#### SURF & TURF (#2)

*4oz Bacon Wrapped Filet*

*4 Jumbo Wrapped Shrimp*

*Baked Potato*

*Steamed Broccoli*

*Dinner Roll*

*Salad, Desert*

*Iced Tea, Water*